

Andy Beshear

CABINET FOR HEALTH AND FAMILY SERVICES DEPARTMENT FOR COMMUNITY BASED SERVICES

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PROTECTION AND PERMANENCY TRANSMITTAL LETTER, 25-20

- TO: Service Region Administrators Service Region Administrator Associates Service Region Clinical Associates Regional Program Specialists Family Services Office Supervisors
- FROM: Clifton S. Bryant Jr, Assistant Director II
- **DATE:** May 30, 2025
- SUBJECT: SOP C2.3 Acceptance Criteria

This transmittal letter notifies staff of edits to <u>SOP C2.3 Acceptance Criteria</u> related <u>25RS SB 181</u>.

If you have questions regarding this transmittal letter, please contact:

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